STATE OF HAWAII

THE TWENTY-THIRD LEGISLATURE **REGULAR SESSION OF 2006**

APR 26 P4:09 NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING **66**

DATE:

Thursday, April 27, 2006

TIME:

2:00 p.m.

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 439, HD2

RELATING TO ADMINISTRATIVE FINES UNDER THE STATE ETHICS CODE.

Ethics Code; Administrative Fines

House Conferees: Representatives Luke/Magaoay, Co-Chairs; Marumoto

(JUD, FIN)

Senate Conferees: Senators Hanabusa, Chair; Ihara, Whalen

(JHW)

SB 2260, SD1, HD1

RELATING TO SENTENCING. Sentencing Structure; Revisions

House Conferees: Representatives B. Oshiro, Chair; Luke, Thielen

(JUD)

Senate Conferees: Senators Hanabusa, Chair; Hee, Whalen

(JHW)

SB 613, SD2, HD1

RELATING TO INTERMEDIATE SANCTIONS.

Intermediate Sanctions; Appropriations

House Conferees: Representatives Luke/Nishimoto, Co-Chairs; Thielen

(JUD, FIN)

Senate Conferees: Senators Hanabusa, Chair; Taniguchi, Co-Chair; Whalen

(JHW, WAM)

SB 2941, SD1, HD1

RELATING TO BRUSH FIRES.

Crimes; Brush Fires; Parental Liability

House Conferees: Representatives Luke, Chair; Sonson, Thielen

(JUD)

Senate Conferees: Senators Hanabusa, Chair; Chun Oakland, Whalen

(JHW)

SB 965, SD2, HD1

RELATING TO ELECTRONIC SURVEILLANCE.

Electronic Surveillance; Wiretapping

House Conferees: Representatives Luke/Yamane, Co-Chairs; B. Oshiro, Moses

(JUD, FIN)

Senate Conferees: Senators Hanabusa, Chair; Taniguchi, Co-Chair; Hee, Whalen

(JHW, WAM)

SB 2922, SD1, HD1

RELATING TO CAMPAIGN SPENDING.

Campaign Spending Law

House Conferees: Representatives Luke, Chair; B. Oshiro, Marumoto

(JUD)

Senate Conferees: Senators Hanabusa, Chair; Hee, Whalen

(JHW)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6916.